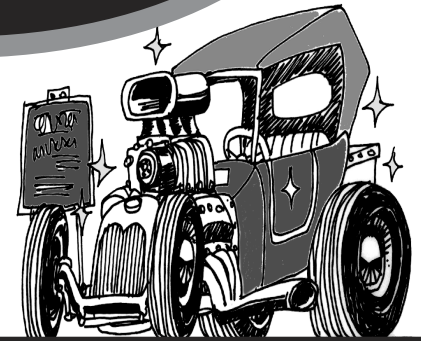


R.C.P.F.A.  
P.O. BOX 8491  
RANCHO CUCAMONGA CA 91701

**Rancho Cucamonga Firefighters**  
"Around The Lake"  
**CAR SHOW**  
14<sup>th</sup> Annual Benefit

**Show Your Classic  
Car or Truck**



**Sunday, June 26, 2011**

**REDHILL COMMUNITY PARK, RANCHO CUCAMONGA**

**BASELINE ROAD & VINEYARD AVENUE**

Trophies, Dash Plaques, Opportunity Drawings, Vendors  
Fire Apparatus, Music, Food and Fun!

**PUBLIC ADMITTED FREE!**

Registration/Set-up Opens At 7:00 A.M.

Car Show - 9:00 A.M. to 2:00 P.M.

Judging 9:00 A.M. to 1:00 P.M.

Pre-registration - \$30 \*

(\* INCLUDES T-SHIRT & RAFFLE TICKETS!)

Must be received by June 20, 2011

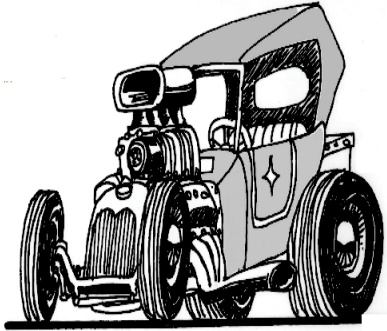
Gate Registration - \$30

**ALL PROCEEDS BENEFIT LOCAL BURN SURVIVORS**



# ENTRY FORM

**1986 AND LATER CARS WELCOMED  
BUT WILL NOT QUALIFY FOR JUDGING**



**PANCAKE BREAKFAST!**  
**\$5 7A.M.-10A.M.**

## RESERVATION

The event sponsors reserve the right to restrict participants to acceptable behavior during any or all activities. If for any reasons participant or his/her vehicle is objectionable in appearance or conduct, the participant will be subject to removal, with no refund of entry fee. This reservation includes persons, things, conduct, printed matter or any acts or items of poor character which are considered objectionable.

## LIABILITY

In consideration of the acceptance of participation to the Rancho Cucamonga Firefighters Car Club, Car Show, by the execution of this entry form, I hereby release and discharge the event sponsors, the City of Rancho Cucamonga and its directors, officers, employees, agents, representatives, servants and anyone else connected with the management, of conduct, of and from any and all known and unknown damages, injuries, losses, judgments and/or claims from any causes whatsoever, that may be suffered by any member, to his person or property. Further, each applicant expressly agrees to indemnify all the forgoing entities, firms, persons and bodies of and from any and all cooperation with the applicant and under the direction and control of the applicant.

Please print or type. Must be filled out completely and legibly for acceptance.

NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

PHONE # \_\_\_\_\_ E-Mail \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

ENTRY: YEAR, MAKE, MODEL \_\_\_\_\_

VEHICLE COLOR \_\_\_\_\_

LICENSE PLATE NUMBER \_\_\_\_\_

T-SHIRT SIZE: (PLEASE CIRCLE ONE)                      M      L      XL      2XL  
*Only Pre-registration receives a free T-Shirt*

Make checks payable to: Rancho Cucamonga Professional Firefighters Association or R.C.P.F.A.  
Mail to: R.C.P.F.A., P.O. Box 8491, Rancho Cucamonga CA 91701

Registration confirmation will be sent via E-Mail. Please bring confirmation # to check-in.

## PEER JUDGING

- Registration/Set-up 7:00 A.M. - 9:00 A.M.
- Vehicles will be parked and displayed from 9:00 A.M. to 2:00 P.M.
- Each entrant will be a Judge

Judging begins at 9:00 A.M. and judging sheets must be turned in by 1:00 P.M.  
Awards will be announced by 2:00 P.M.

## AWARD CATEGORIES

### • WINNERS CIRCLE AWARDS

TROPHIES WILL BE  
AWARDED TO THE TOP  
10 FAVORITES, INCLUDING:

- BEST IN SHOW  
AND
- BEST WORK IN PROGRESS

## SPECIAL TROPHIES

- MAYOR'S AWARD
- FIRE CHIEF'S AWARD

**FOR VENDOR  
INFORMATION  
OR REGISTRATION**

**PLEASE CALL:**

**PATRICK:**

**909-717-5219**

**KELLEY:**

**909-477-2770 EXT. 3008**

**JANICE:**

**909-477-2817**